

Monday, 23 June 2025

#### Dear Sir/Madam

A meeting of the Cabinet will be held on Tuesday, 1 July 2025 in the Council Offices, Foster Avenue, Beeston, NG9 1AB, commencing at 6.00 pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

Chief Executive

To Councillors: M Radulovic MBE (Chair) R D MacRae

G Marshall (Vice-Chair)

G Bunn

C Carr

T A Cullen

J W McGrath

H E Skinner

V C Smith

E Williamson

## AGENDA

## 1. Apologies

To receive apologies and to be notified of the attendance of substitutes.

## 2. <u>Declarations of Interest</u>

(Pages 5 - 12)

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

## 3. <u>Minutes</u> (Pages 13 - 20)

Cabinet is asked to confirm as a correct record the minutes of the meeting held on 3 June 2025.

### 4. Local Government Reorganisation

(Pages 21 - 38)

To report the latest position on Local Government Reorganisation in accordance with the requirement of Government to submit a final business case for local government reorganisation in Nottinghamshire.

## 5. Scrutiny Reviews

(Pages 39 - 42)

The purpose of this report is to make Members aware of matters proposed for and undergoing scrutiny. This is in accordance with all the Council's priorities.

## 6. Resources and Personnel Policy

## 6.1 Statement of Accounts Update and Outturn Position 2024/25 (Pages 43 - 64)

To report on the revenue and capital outturn position for 2024/25, provide an update on progress with the preparation of the draft annual Statement of Accounts for 2024/25 and approve the revenue and capital carry forward requests to the 2025/26 financial year. This is in accordance with all of the Council's objectives and key priorities.

## 6.2 <u>Treasury Management and Prudential Indicators Annual</u> Report for the Year Ended 31 March 2025

(Pages 65 - 84)

To inform Members of the treasury management activity and the actual prudential indicators for 2024/25. This is in accordance with all of the Council's objectives and key priorities.

# 6.3 <u>Performance Management Review of Business Plans - Outturn Report 2024/25</u>

(Pages 85 - 156)

To present the Business Plan Performance Report for 2024/25 detailing progress against outcome targets linked to the Corporate Plan priorities and objectives.

## 6.4 Complaint Report 2024/25

(Pages 157 - 228)

To provide Members with a summary of complaints made against the Council.

## 6.5 Recruitment and Selection Policy

(Pages 229 - 260)

To make amendments to the Council's Recruitment and Selection Policy. This is in accordance with our aim to invest in our towns and people.

### 6.6 Grant Aid Requests from Parish/Town Councils

(Pages 261 - 266)

To consider a request for grant assistance in accordance with the protocol for the consideration of grant aid to parish and town councils.

## 7. <u>Economic Development and Asset Management</u>

## 7.1 Reduction of Carbon in New Development Supplementary Planning Document

(Pages 267 - 364)

To seek approval to adopt the Reduction in Carbon in New Development Supplementary Planning Document (SPD). The SPD seeks to contribute to the Council's Environment Objective of reducing carbon emissions and improving air quality.

## 8. Housing

#### 8.1 <u>Tenant Satisfaction Measures</u>

(Pages 365 - 420)

To provide the results of the most recent Tenant Satisfaction Measures report, and a associated action plan.

## 8.2 Amendments to the Recharges Policy

(Pages 421 - 452)

Amendments have been made to the recharges policy following a review of the recharges processes and procedures in accordance with the Council's Corporate Priority of Housing – a good quality home for everyone.

## 8.3 Garage Management Policy

(Pages 453 - 478)

To seek Cabinet's comments on an updated Garage Management Policy.

## 9. Environment and Climate Change

## 9.1 Climate Change and Green Futures Review

(Pages 479 - 594)

To seek approval for the reviewed and updated Climate Change and Green Futures Strategy and supporting Carbon Management Action Plan 2023-2027.

#### 9.2 Blue/Green Infrastructure Strategy Public Consultation

(Pages 595 - 744)

To seek approval to conduct a public consultation on the revised Blue/Green Infrastructure Strategy in accordance with the Council's Corporate Plan Environment Objective: 'Protect the environment for the future'.

## 10. <u>Cabinet Work Programme</u>

(Pages 745 - 746)

Cabinet is asked to approve its Work Programme, including potential key decisions that will help to achieve the Council's key priorities and associated objectives.

### 11. Exclusion of Public and Press

The Committee is asked to RESOLVE that, under Section 100A of the Local Government Act, 1972, the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A of the Act.

## 12. <u>Green Rewards Review and Resident Survey</u>

(Pages 747 - 772)